

1. Agenda

Documents: [LB AGENDA OCTOBER 2015.PDF](#)



Gregory A. Mitchell
Director, Economic Development Department

Land Bank Commission

Agenda

October 8, 2015

5 PM

City Hall

**389 Congress Street ~ Room 24
(Basement)**

I. Agenda Items

- A. Welcome- Public Comment (5 min.)
- B. Approval of Minutes (5 min.)
- C. Old Business
 - Update on offer to purchase/accept lot (213/C010) next to Stroudwater Dam (5min.)
 - Status of Recommendation to Tax Acquired Property Committee (10 min)
 - Update on Land Donation to Oat Nuts Park (5 min)
- D. New Business
 - Meri Lowry- Update from Parks Commission (5 min.)
 - Review and Update of Land Bank Commission Priorities List (45 min.)