

1. Agenda

Documents: [LB AGENDA JANUARY 2016.PDF](#)



Gregory A. Mitchell
Director, Economic Development Department

Land Bank Commission

Agenda

December 16, 2015 January 14, 2016

5 PM

City Hall

**389 Congress Street ~ City Council Chambers Room 24
(Second FloorBasement)**

I. Agenda Items

- A. Welcome- Public Comment (5 min.)
- B. Approval of Minutes- December 2015 (5 min.)
- C. Old Business
 - Update on offer to purchase/accept lot (213/C010) next to Stroudwater Dam (5 min.)
 - Update on Land Donation to Oat Nuts Park(393/B001-002, 393/B035-036, 395/A009-010) and a New possible Land Donation within Oak Nuts Park (394/E011-012, 394/E066-067) (10 min)
- D. New Business
 - Meri Lowry- Update from Parks Commission (5 min.)
 - Ongoing review of parcels on priority list (30 45 min.)