

1. Legal Ad

Documents:

[PB LEGAL AD 4-14-15.PDF](#)

2. Agenda

Documents:

[PB AGENDA 4-14-15.PDF](#)

3. Communication Item

Documents:

[COMPREHENSIVE PLAN CERTIFICATION.PDF](#)

4. 605 Stevens Avenue

4.I. Memo

Documents:

[STEVENS AVE. - 605 \(MEMO\).PDF](#)

4.II. Memo Attachments

Documents:

[STEVENS AVE. - 605 \(MEMO ATTACHMENT\).PDF](#)

4.III. Public Comment

Documents:

[STEVENS AVE. - 605 \(PUBLIC COMMENT\).PDF](#)

4.IV. Applicants Submittal

Documents:

[STEVENS AVE. - 605 \(APPLICANTS SUBMITTAL\).PDF](#)

4.V. Plans

Documents:

[STEVENS AVE. - 605 \(PLANS\).PDF](#)

5. 667 Congress Street

5.I. Report Attachments

Documents:

[CONGRESS ST. - 667 \(REPORT ATTACHMENT\).PDF](#)

5.II. Public Comment

Documents:

[CONGRESS ST. - 667 \(PUBLIC COMMENT\).PDF](#)

5.III. Applicants Submittal

Documents:

[CONGRESS ST. - 667 \(APPLICANTS SUBMITTAL\).PDF](#)

5.IV. Plans

Documents:

[CONGRESS ST. - 667 \(PLANS\).PDF](#)

6. 1210 Brighton Avenue

6.I. Report

Documents:

[BRIGHTON AVE. - 1210 \(REPORT\).PDF](#)

6.II. Report Attachments

Documents:

[BRIGHTON AVE. - 1210 \(REPORT ATTACHMENTS\).PDF](#)

6.III. Applicants Submittal

Documents:

[BRIGHTON AVE. - 1210 \(APPLICANTS SUBMITTAL\).PDF](#)

6.IV. Plans (1 Of 2)

Documents:

[BRIGHTON AVE. - 1210 \(PLANS\) \(1 OF 2\).PDF](#)

6.V. Plans (2 Of 2)

Documents:

[BRIGHTON AVE. - 1210 \(PLANS\) \(2 OF 2\).PDF](#)

7. 20 Marginal Way

7.I. Memo

Documents:

[MARGINAL WAY - 20 \(MEMO\).PDF](#)

7.II. Public Comment

Documents:

[MARGINAL WAY - 20 \(PUBLIC COMMENT\).PDF](#)

7.III. Applicants Submittal

Documents:

[MARGINAL WAY - 20 \(APPLICANTS SUBMITTAL\).PDF](#)

7.IV. Plans

Documents:

[MARGINAL WAY - 20 \(PLANS\).PDF](#)