

1. Legal Ad

Documents: [PB LEGAL AD 5-26-15.PDF](#)

2. Agenda 5-26-15

Documents: [PB AGENDA 5-26-15 - COPY.PDF](#)

3. 1945 Congress Street

3.I. Memo

Documents: [CONGRESS ST. - 1945 \(MEMO\).PDF](#)

3.II. Appendix A (1 Of 3)

Documents: [CONGRESS ST. - 1945 \(APPENDIX A - 1-20-15 MEMO \(1 OF 3\)\).PDF](#)

3.III. Appendix A (2 Of 3)

Documents: [CONGRESS ST. - 1945 \(APPENDIX A - 1-20-15 MEMO \(2 OF 3\)\).PDF](#)

3.IV. Appendix A (3 Of 3)

Documents: [CONGRESS ST. - 1945 \(APPENDIX A - 1-20-15 MEMO \(3 OF 3\)\).PDF](#)

3.V. Appendix B

Documents: [CONGRESS ST. - 1945 \(APPENDIX B - ZONING ALTERNATIVE\).PDF](#)

3.VI. Memo Attachments

Documents: [CONGRESS ST. - 1945 \(MEMO ATTACHMENTS\).PDF](#)

4. 89 Anderson Street

4.I. Report

Documents: [ANDERSON ST. - 89 \(REPORT\).PDF](#)

4.II. Report Attachments

Documents: [ANDERSON ST. - 89 \(REPORT ATTACHMENTS\).PDF](#)

4.III. Applicants Submittal

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4.IV. Plans (1 Of 2)

Documents: [ANDERSON ST. - 89 \(PLANS\) \(1 OF 2\).PDF](#)

4.V. Plans (2 Of 2)

Documents: [ANDERSON ST. - 89 \(PLANS\) \(2 OF 2\).PDF](#)

4.VI. Public Comment

Documents: [ANDERSON ST. - 89 \(PUBLIC COMMENT\).PDF](#)

5. 185 Fore Street

5.I. Report

Documents: [FORE ST. - 185 \(REPORT\).PDF](#)

5.II. Report Attachments

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5.III. Plans

Documents: [FORE ST. - 185 \(PLANS\).PDF](#)

5.IV. Applicants Submittal #1

Documents: [FORE ST. - 185 \(APPLICANTS SUBMITTAL 1\).PDF](#)

5.V. Applicants Submittal #2

Documents: [FORE ST. - 185 \(APPLICANTS SUBMITTAL 2\).PDF](#)
5.VI. Applicants Submittal #3

Documents: [FORE ST. - 185 \(APPLICANTS SUBMITTAL 3\).PDF](#)
6. 16 Middle Street

6.I. Report

Documents: [MIDDLE ST. - 16 \(REPORT\).PDF](#)
6.II. Report Attachments

Documents: [MIDDLE ST. - 16 \(REPORT ATTACHMENTS\).PDF](#)
6.III. Public Comment

Documents: [MIDDLE ST. - 16 \(PUBLIC COMMENT\).PDF](#)
6.IV. Applicants Submittal #1

Documents: [MIDDLE ST. - 16 \(APPLICANTS SUBMITTAL 1\).PDF](#)
6.V. Applicants Submittal #2

Documents: [MIDDLE ST. - 16 \(APPLICANTS SUBMITTAL 2\).PDF](#)
6.VI. Applicants Submittal #3

Documents: [MIDDLE ST. - 16 \(APPLICANTS SUBMITTAL 3\).PDF](#)