

1. Legal Ad

Documents: [PB LEGAL AD 7-14-15.PDF](#)

2. Agenda

Documents: [PB AGENDA 7-14-15.PDF](#)

3. 17 Carleton Street

3.I. Memo

Documents: [CARLETON ST. - 17 \(MEMO\).DOCX](#)

3.II. Memo Attachments

Documents: [CARLETON ST. - 17 \(MEMO ATTACHMENTS\).PDF](#)

3.III. Public Comment

Documents: [CARLETON ST. - 17 \(PUBLIC COMMENT\).PDF](#)

3.IV. Applicants Submittal

Documents: [CARLETON ST. - 17 \(APPLICANTS SUBMITTAL\).PDF](#)

3.V. Plans

Documents: [CARLETON ST. - 17 \(PLANS\).PDF](#)

4. 605 Stevens Avenue

4.I. Memo, Memo Attachments And Public Comment

Documents: [STEVENS AVE. - 605 \(MEMO, MEMO ATTACHMENTS AND PUBLIC COMMENT\).PDF](#)

4.II. Att. A (Application And Supporting Documents)

Documents: [STEVENS AVE. - 605 \(APPLICANTS SUBMITTAL\).PDF](#)

4.III. Att. B (Traffic Report)

Documents: [STEVENS AVE. - 605 \(TRAFFIC REPORT\).PDF](#)

4.IV. Att. C (Stormwater Management Report)

Documents: [STEVENS AVE. - 605 \(STORMWATER MGMT. REPORT\).PDF](#)

4.V. Att. D (Additional Traffic And Parking Information)

Documents: [STEVENS AVE. - 605 \(ADDITIONAL PARKING AND TRAFFIC INFO.\).PDF](#)

4.VI. Plans

Documents: [STEVENS AVE. - 605 \(PLANS\).PDF](#)

5. 20 Marginal Way

5.I. Report

Documents: [MARGINAL WAY - 20 \(REPORT\).PDF](#)

5.II. Report Attachments

Documents: [MARGINAL WAY - 20 \(REPORT ATTACHMENTS\).PDF](#)

5.III. Applicants Submittal

Documents: [MARGINAL WAY - 20 \(APPLICANTS SUBMITTAL\).PDF](#)

5.IV. Plans

Documents: [MARGINAL WAY - 20 \(PLANS\).PDF](#)

6. 1342 Congress Street

6.I. Report

Documents: [CONGRESS ST. - 1342 \(REPORT\).PDF](#)

6.II. Report Attachments

Documents: [CONGRESS ST. - 1342 \(REPORT ATTACHMENTS\).PDF](#)

6.III. Public Comment

Documents: [CONGRESS ST. - 1342 \(PUBLIC COMMENTS\).PDF](#)

6.IV. Applicants Submittal

Documents: [CONGRESS ST. - 1342 \(APPLICANTS SUBMITTAL\).PDF](#)

6.V. Applicants Submittal Continued

Documents: [CONGRESS ST. - 1342 \(APPLICANTS SUBMITTAL CONTINUED - EASEMENTS AND RESPONSE TO PUBLIC COMMENTS\).PDF](#)

6.VI. Plans

Documents: [CONGRESS ST. - 1342 \(PLANS\).PDF](#)

7. 72 Bishop Street

7.I. Report

Documents: [BISHOP ST. - 72 \(REPORT\).PDF](#)

7.II. Report Attachments

Documents: [BISHOP ST. - 72 \(REPORT ATTACHMENTS\).PDF](#)

7.III. Applicants Submittal 1 Of 2

Documents: [BISHOP ST. - 72 \(APPLICANTS SUBMITTALS\) 1 OF 2\).PDF](#)

7.IV. Applicants Submittal (2 Of 2)

Documents: [BISHOP ST. - 72 \(APPLICANTS SUBMITTALS\) 2 OF 2\).PDF](#)

7.V. Plans

Documents: [BISHOP ST. - 72 \(PLANS\).PDF](#)

7.VI. Public Comment

Documents: [BISHOP ST. - 72 \(PUBLIC COMMENT\).PDF](#)