

1. Legal Ad

Documents: [PB LEGAL AD 11-24-15.PDF](#)

2. Agenda

Documents: [PB AGENDA 11-24-15.PDF](#)

3. 117 Preble Street

3.I. Memo

Documents: [PREBLE ST. - 117 \(MEMO\).PDF](#)

3.II. Memo Attachments

Documents: [PREBLE ST. - 117 \(MEMO ATTACHMENTS\).PDF](#)

3.III. Applicants Submittal

Documents: [PREBLE ST. - 117 \(APPLICANTS SUBMITTAL\).PDF](#)

3.IV. Plans

Documents: [PREBLE ST. - 117 \(PLANS\).PDF](#)

4. Housing Replacement

4.I. Memo

Documents: [HOUSING REPLACEMENT \(MEMO\).PDF](#)

5. Thompsons Point

5.I. The Forefront At Thompson's Point Request For Tabling

Documents: [2015_11_23_REQUEST TO TABLE.PDF](#)

5.II. Report

Documents: [THOMPSONS POINT \(REPORT\).PDF](#)

5.III. Report Attachments

Documents: [THOMPSONS POINT \(REPORT ATTACHMENTS\).PDF](#)

5.IV. Subdivision (Applicants Submittal)

Documents: [THOMPSONS POINT SUBDIVISION \(APPLICANTS SUBMITTAL\).PDF](#)

5.V. Subdivision (Plans 1 Of 3)

Documents: [THOMPSONS POINT SUBDIVISION \(PLANS\) 1 OF 3.PDF](#)

5.VI. Subdivision (Plans 2 Of 3)

Documents: [THOMPSONS POINT SUBDIVISION \(PLANS\) 2 OF 3.PDF](#)

5.VII. Subdivision (Plans 3 Of 3)

Documents: [THOMPSONS POINT SUBDIVISION \(PLANS\) 3 OF 3.PDF](#)

5.VIII. Site Plan (Applicants Submittal)

Documents: [THOMPSONS POINT SITE PLAN \(APPLICANTS SUBMITTAL\).PDF](#)

5.IX. Site Plan (Plans 1 Of 3)

Documents: [THOMPSONS POINT SITE PLAN \(PLANS\) 1 OF 3.PDF](#)

5.X. Site Plan (Plans 2 Of 3)

Documents: [THOMPSONS POINT SITE PLAN \(PLANS\) 2 OF 3.PDF](#)

5.XI. Site Plan (Plans 3 Of 3)

Documents: [THOMPSONS POINT SITE PLAN \(PLANS\) 3 OF 3.PDF](#)

6. 22-28 Tate Street

6.I. TABLING Memo

Documents: [TATE STREET - 22 \(TABLING MEMO\).PDF](#)