

1. Legal Ad

Documents: [PB LEGAL AD 5-24-16.PDF](#)

2. Agenda

Documents: [PB AGENDA 5-24-16.PDF](#)

3. Comp Plan Update

3.I. Memo

Documents: [COMP PLAN \(MEMO\).PDF](#)

4. 62 India Street

4.I. Report

Documents: [INDIA ST. - 62 \(REPORT\).PDF](#)

4.II. Report Attachments

Documents: [INDIA ST. - 62 \(REPORT ATTACHMENTS\).PDF](#)

4.III. Applicant Submittal

Documents: [INDIA ST. - 62 \(APPLICANTS SUBMITTAL\).PDF](#)

4.IV. Plans

Documents: [INDIA ST. - 62 \(PLANS\).PDF](#)

5. 158 Fore Street

5.I. Report

Documents: [FORE ST. - 158 \(REPORT\).PDF](#)

5.II. Report Attachments

Documents: [FORE ST. - 158 \(REPORT ATTACHMENTS\).PDF](#)

5.III. Applicants Submittal

Documents: [FORE ST. - 158 \(APPLICANTS SUBMITTAL\)\].PDF](#)

5.IV. Plans

Documents: [FORE ST. - 158 \(PLANS\).PDF](#)

6. 121 Center Street

6.I. Report

Documents: [CENTER ST. - 121 \(REPORT\).PDF](#)

6.II. Staff Attachments

Documents: [CENTER ST. - 121 \(STAFF ATTACHMENTS\).PDF](#)

6.III. Applicant Attachments

Documents: [CENTER ST. - 121 \(APPLICANT ATTACHMENTS\).PDF](#)

6.IV. Plans

Documents: [CENTER ST. - 121 \(PLANS\).PDF](#)

7. Text Amendment - Food Trucks

7.I. Report

Documents: [FOOD TRUCK AMENDMENTS \(REPORT\).PDF](#)