

1. Legal Ad

Documents: [PB LEGAL AD 6-14-16.PDF](#)

2. Agenda

Documents: [PB AGENDA 6-14-16 \(UPDATED 6-14\).PDF](#)

3. 772 Stevens Avenue

3.I. Report And Attachments

Documents: [STEVENS AVE. - 772 \(REPORT AND ATTACHMENT\).PDF](#)

3.II. Applicants Submittal

Documents: [STEVENS AVE. - 772 \(APPLICANTS SUBMITTAL\).PDF](#)

3.III. Plans

Documents: [STEVENS AVE. - 772 \(PLANS\).PDF](#)

4. 360 Spring Street

4.I. Report

Documents: [SPRING ST. - 360 \(REPORT\).PDF](#)

4.II. Report Attachments

Documents: [SPRING ST. - 360 \(REPORT ATTACHMENTS\).PDF](#)

4.III. Applicants Submittal

Documents: [SPRING ST. - 360 \(APPLICANTS SUBMITTAL\).PDF](#)

4.IV. Public Comment

Documents: [SPRING ST. - 360 \(PUBLIC COMMENT\).PDF](#)

4.V. Plans

Documents: [SPRING ST. - 360 \(PLANS\).PDF](#)

5. 605 Stevens Avenue

5.I. Report

Documents: [STEVENS AVE. - 605 \(REPORT\).PDF](#)

5.I.i. Addendum Memo

Documents: [ADDENDUM MEMO TO PB RPT 6.13.2016.PDF](#)

5.II. Report Attachments

Documents: [STEVENS AVE. - 605 \(REPORT ATTACHMENTS\).PDF](#)

5.III. Public Comments

Documents: [STEVENS AVE. - 605 \(PUBLIC COMMENTS\).PDF](#)

5.III.i. Additional Public Comment

Documents: [STEVENS AVE. - 605 \(ADDITIONAL PUBLIC COMMENT\).PDF](#)

5.IV. Applicants Submittal

Documents: [STEVENS AVE. - 605 \(APPLICANTS SUBMITTAL - A-H\).PDF](#)

5.V. Plans

Documents: [STEVENS AVE. - 605 \(PLANS\).PDF](#)

5.VI. Exhibit B Architectural Info.

Documents: [STEVENS AVE. - 605 \(EXHIBIT B ARCHITECTURAL INFO.\).PDF](#)

5.VII. Exhibit B Architectural Info. 2

Documents: [EXH. B-16 MASSING REL BAXTER WOODS.PDF](#)

6. Waterfront Marketplace At Ocean Gateway

6.I. Report And Attachments

Documents: [COMMERCIAL ST. MARKET PLACE \(REPORT AND ATTACHMENTS\).PDF](#)