

1. Legal Ad

Documents:

[PB LEGAL AD 7-12-16.DOCX](#)

2. Agenda

Documents:

[PB AGENDA 7-12-16.PDF](#)

3. 749 Congress Street

3.I. Report

Documents:

[CONGRESS ST. - 749 \(REPORT\).PDF](#)

3.II. Report Attachments

Documents:

[CONGRESS ST. - 749 \(REPORT ATTACHMENTS\).PDF](#)

3.III. Applicants Submittal

Documents:

[CONGRESS ST. - 749 \(APPLICANTS SUBMITTAL\).PDF](#)

3.IV. Plans

Documents:

[CONGRESS ST. - 749 \(PLANS\).PDF](#)

4. Chapter 500 Stormwater Regulations

4.I. Memo And Attachments

Documents:

[CHAPTER 500 \(REPORT AND ATTACHMENTS\).PDF](#)