

1. Legal Ad

Documents:

[PB LEGAL AD 7-26-16.PDF](#)

2. Agenda

Documents:

[PB AGENDA 7-26-16.PDF](#)

3. 70 Anderson Street

3.I. Report

Documents:

[ANDERSON ST. - 70 \(REPORT\).PDF](#)

3.II. Report Attachments

Documents:

[ANDERSON ST. - 70 \(REPORT ATTACHMENTS\).PDF](#)

3.III. Applicants Submittal

Documents:

[ANDERSON ST. - 70 \(APPLICANTS SUBMITTAL\).PDF](#)

3.IV. Plans

Documents:

[ANDERSON ST. - 70 \(PLANS\).PDF](#)

4. 23 Ocean Avenue

4.I. Memo

Documents:

[OCEAN AVE. - 23 \(MEMO\).PDF](#)

4.II. Report Attachments

Documents:

[OCEAN AVE. - 23 \(REPORT ATTACHMENTS\).PDF](#)

4.III. Applicants Submittal

Documents:

[OCEAN AVE. - 23 \(APPLICANTS SUBMITTAL\).PDF](#)

4.IV. Public Comment

4.IV.i. Howard Levine

Documents:

[OCEAN AVE. - 23 \(PUBLIC COMMENT - HOWARD LEVINE\) .PDF](#)

4.V. Plans

Documents:

[OCEAN AVE. - 23 \(PLANS\).PDF](#)

5. 415 Cumberland Avenue

5.I. Report

Documents:

[CUMBERLAND AVE. - 415 \(REPORT\).PDF](#)

5.II. Report Attachments

Documents:

[CUMBERLAND AVE. - 415 \(REPORT ATTACHMENTS\).PDF](#)

5.III. Applicants Submission

Documents:

[CUMBERLAND AVE. - 415 \(APPLICANTS SUBMISSION\).PDF](#)

5.IV. Plans

Documents:

[CUMBERLAND AVE. - 415 \(PLANS\).PDF](#)

6. Chapter 500 Stormwater Regulations

6.I. Report And Attachments

Documents:

[CHAPTER 500 \(REPORT AND ATTACHMENTS\).PDF](#)

7. 1945 Congress Street

7.I. Memo

Documents:

[CONGRESS ST. - 1945 \(MEMO\).PDF](#)

7.II. Report Attachments

Documents:

[CONGRESS ST. - 1945 \(REPORT ATTACHMENTS\).PDF](#)

7.III. Applicants Submittal

Documents:

[CONGRESS ST. - 1945 \(APPLICANTS SUBMITTAL\).PDF](#)

7.IV. Public Comment

Documents:

[CONGRESS ST. - 1945 \(PUBLIC COMMENT\).PDF](#)

7.V. Additional Public Comment

Documents:

[CONGRESS ST. - 1945 \(ADDITIONAL PUBLIC COMMENT\).PDF](#)

7.VI. Plans

Documents:

[CONGRESS ST. - 1945 \(PLANS\).PDF](#)