

1. Legal Ad

Documents:

[PB LEGAL AD 9-27-16.PDF](#)

2. Agenda

Documents:

[PB AGENDA 9-27-16.DOCX](#)

3. 1190 Brighton Avenue

3.I. Report

Documents:

[1190 BRIGHTON AVE. \(REPORT\).PDF](#)

3.II. Report Attachments

Documents:

[1190 BRIGHTON AVE. \(REPORT ATTACHMENTS\).PDF](#)

3.III. Applicants Submittal

Documents:

[1190 BRIGHTON AVE. \(APPLICANTS SUBMITTAL\).PDF](#)

3.IV. Plans

Documents:

[1190 BRIGHTON AVE. \(PLANS\).PDF](#)

4. 70 Anderson Street

4.I. Report

Documents:

[70 ANDERSON ST. \(REPORT\).PDF](#)

4.II. Report Attachments

Documents:

[70 ANDERSON ST. \(REPORT ATTACHMENTS\).PDF](#)

4.III. Applicants Submittal

Documents:

[70 ANDERSON ST. \(APPLICANTS SUBMISSION\).PDF](#)

4.IV. Plans

Documents:

[70 ANDERSON ST. \(PLANS\).PDF](#)

5. 415 Cumberland Avenue

5.I. Report

Documents:

[415 CUMBERLAND AVE. \(REPORT\).PDF](#)

5.II. Report Attachments

Documents:

[415 CUMBERLAND AVE.\(REPORT ATTACHMENTS\).PDF](#)

5.III. Applicants Submittal

Documents:

[415 CUMBERLAND AVE. \(APPLICANTS SUBMITTAL\).PDF](#)

5.IV. Plans

Documents:

[415 CUMBERLAND AVE. \(PLANS\).PDF](#)

6. Solar Energy

6.I. Report And Attachments

Documents:

[SOLAR ENERGY \(REPORT AND ATTACHMENT\).PDF](#)