

1. Legal Ad

Documents:

[PB LEGAL AD 10-12-16.PDF](#)

2. Agenda

Documents:

[PB AGENDA 10-12-16.PDF](#)

3. 58 Fore Street

3.I. Report And Attachments

Documents:

[FORE ST. - 58 \(REPORT AND ATTACHMENTS\).PDF](#)

3.II. Applicants Submittal

Documents:

[FORE ST. - 58 \(APPLICANTS SUBMITTAL\).PDF](#)

3.III. Plans (1 Of 3)

Documents:

[FORE ST. - 58 \(PLANS\) 1 OF 3.PDF](#)

3.IV. Plans (2 Of 3)

Documents:

[FORE ST. - 58 \(PLANS\) 2 OF 3.PDF](#)

3.V. Plans (3 Of 3)

Documents:

[FORE ST. - 58 \(PLANS\) 3 OF 3\).PDF](#)

4. 30 Merrill Street

4.I. Report

Documents:

[MERRILL ST. - 30 \(REPORT\).PDF](#)

4.II. Report Attachments

Documents:

[MERRILL ST. - 30 \(REPORT ATTACHMENTS\).PDF](#)

4.III. Applicants Submittal

Documents:

[MERRILL ST. - 30 \(APPLICANTS SUBMTITAL\).PDF](#)

4.IV. Plans

Documents:

[MERRILL ST. - 30 \(PLANS\).PDF](#)

4.V. Public Comment

Documents:

[MERRILL ST. - 30 \(PUBLIC COMMENT\).PDF](#)

4.VI. Additional Information

Documents:

[MERRILL ST. - 30 \(ADDITIONAL PUBLIC COMMENT\).PDF](#)

5. 230 Commercial Street

5.I. Report And Attachments

Documents:

[COMMERCIAL ST. - 230 \(REPORT AND ATTACHMENTS\).PDF](#)

5.II. Applicants Submittal

Documents:

[COMMERCIAL ST. - 230 \(APPLICANTS SUBMITTAL\).PDF](#)

5.III. Plans

Documents:

[COMMERCIAL ST. - 230 \(PLANS\).PDF](#)