

1. Legal Ad

Documents:

[PB LEGAL AD 4-6-17.PDF](#)

2. Agenda

Documents:

[PB AGENDA 4-6-17.PDF](#)

3. 383 Commercial Street

3.I. Memo And Attachments

Documents:

[COMMERCIAL ST. - 383 \(MEMO AND ATTACHMENTS\).PDF](#)

3.II. Applicants Submittal

Documents:

[COMMERCIAL ST. - 383 \(APPLICANTS SUBMITTAL\).PDF](#)

3.III. Plans (Master Development Plan)

Documents:

[COMMERCIAL ST. - 383 \(PLANS - MDP\).PDF](#)

3.IV. Plans (Phase 1 For Information)

Documents:

[COMMERCIAL ST. - 383 \(PLANS - PHASE 1 FOR INFORMATION\).PDF](#)

4. 1700 Westbrook Street

4.I. Memo And Attachments

Documents:

[WESTBROOK ST. - 1700 \(MEMO AND ATTACHMENTS\).PDF](#)

4.II. Public Comments

Documents:

[WESTBROOK ST. - 1700 \(PUBLIC COMMENTS\).PDF](#)

4.III. Applicants Submittal

Documents:

[WESTBROOK ST. - 1700 \(APPLICANTS SUBMITTAL\).PDF](#)

4.IV. Plans

Documents:

[WESTBROOK ST. - 1700 \(PLANS\).PDF](#)

5. 122 Anderson Street

5.I. Report

Documents:

[ANDERSON ST. - 122 \(REPORT\).PDF](#)

5.II. Report Attachments

Documents:

[ANDERSON ST. - 122 \(REPORT ATTACHMENTS\).PDF](#)

5.III. Applicants Submittal

Documents:

[ANDERSON ST. - 122 \(APPLICANTS SUBMITTAL\).PDF](#)

5.IV. Plans

Documents:

[ANDERSON ST. - 122 \(PLANS\).PDF](#)

6. 221 Congress Street

6.I. Cover Memo

Documents:

[CONGRESS ST. - 221 \(COVER MEMO\).PDF](#)

6.II. Report And Report Attachments

Documents:

[CONGRESS ST. - 221 \(REPORT AND REPORT ATTACH.\).PDF](#)

6.III. Applicants Submittal

Documents:

[CONGRESS ST. - 221 \(APPLICANTS SUBMITTAL\).PDF](#)

6.IV. Plans

Documents:

[CONGRESS ST. - 221 \(PLANS\).PDF](#)

7. 547 Riverside Street

7.I. Memo

Documents:

[RIVERSIDE ST. - 547 \(MEMO\).PDF](#)

7.II. Staff Attachments

Documents:

[RIVERSIDE ST. - 547 \(STAFF ATTACHMENTS\).PDF](#)

7.III. Applicants Submittal

Documents:

[RIVERSIDE ST. - 547 \(APPLICANTS SUBMITTAL\).PDF](#)

7.IV. Plans

Documents:

[RIVERSIDE ST. - 547 \(PLANS\).PDF](#)

8. Zoning Text Amendments For Emergency Shelters

8.I. Report And Attachments

Documents:

[EMERGENCY SHELTER AMENDMENTS \(REPORT AND ATTACHMENTS\).PDF](#)