

1. Legal Ad

Documents:

[PB LEGAL AD 5-9-17.PDF](#)

2. Agenda

Documents:

[PB AGENDA 5-9-17.PDF](#)

3. 218 Washington Avenue

3.I. Report And Report Attachments

Documents:

[WASHINGTON AVE. - 218 \(REPORT AND REPORT ATTACHMENTS\).PDF](#)

3.II. Applicants Submittal

Documents:

[WASHINGTON AVE. - 218 \(APPLICANTS SUBMITTAL\) 1 OF 3.PDF](#)
[WASHINGTON AVE. - 218 \(APPLICANTS SUBMITTAL\) 2 OF 3.PDF](#)
[WASHINGTON AVE. - 218 \(APPLICANTS SUBMITTAL\) 3 OF 3.PDF](#)

3.III. Plans

Documents:

[WASHINGTON AVE. - 218 \(PLANS\) 1 OF 3.PDF](#)
[WASHINGTON AVE. - 218 \(PLANS\) 2 OF 3.PDF](#)
[WASHINGTON AVE. - 218 \(PLANS\) 3 OF 3.PDF](#)

4. Chapter 30 - Affordable Housing

4.I. Memo

Documents:

[AFFORDABLE HOUSING MEMO.PDF](#)

5. 197 Spring Street

5.I. Report And Attachments

Documents:

[SPRING ST. - 197 \(REPORT AND ATTACHMENTS\).PDF](#)

5.II. Applicants Submittal

Documents:

[SPRING ST. - 197 \(APPLICANTS SUBMITTAL\).PDF](#)

5.III. Plans

Documents:

[SPRING ST. - 197 \(PLANS\).PDF](#)

6. 1700 Westbrook Street

6.I. Report And Report Attachments

Documents:

[WESTBROOK ST. - 1700 \(REPORT AND ATTACHMENTS\).PDF](#)

6.II. Applicants Submittal

Documents:

[WESTBROOK ST. - 1700 \(APPLICANTS SUBMITTAL\) 1 OF 4.PDF](#)
[WESTBROOK ST. - 1700 \(APPLICANTS SUBMITTAL\) 2 OF 4.PDF](#)
[WESTBROOK ST. - 1700 \(APPLICANTS SUBMITTAL\) 3 OF 4.PDF](#)
[WESTBROOK ST. - 1700 \(APPLICANTS SUBMITTAL\) 4 OF 4.PDF](#)

6.III. Public Comments

Documents:

[WESTBROOK ST. - 1700 \(PUBLIC COMMENTS\).PDF](#)

6.IV. Plans

Documents:

[WESTBROOK ST. - 1700 \(PLANS\).PDF](#)