

1. Legal Ad

Documents:

[PB LEGAL AD 7-18-17 REVISED.PDF](#)

2. Agenda

Documents:

[PB AGENDA 7-18-17.PDF](#)

3. 184 Commercial Street

3.I. 184 Commercial Street (Site Walk)

Documents:

[SITE WALK COVER MEMO2.PDF](#)

4. Chapter 30, Affordable Housing

4.I. Proposed Amendments To Chapter 30, Affordable Housing

Documents:

[PB FINAL REPORT - R-7 AFFORDABLE HOUSING 7-18-17.PDF](#)
[AFFORDABLE HOUSING \(PUBLIC COMMENTS TO DATE\).PDF](#)
[ATT A1 JUNE 11TH AFFORDABLE HOUSING \(REPORT\).PDF](#)
[ATT A2 - JUNE 11TH AFFORDABLE HOUSING \(REPORT ATTACHMENTS\).PDF](#)

5. Waterfront Port Development Zone

5.I. Proposed Amendments To Division 18.5, Waterfront Port Development Zone

Documents:

[PB REPORT WPDZ TEXT AMENDMENT.PDF](#)
[PUBLIC COMMENT \(1 OF 6\).PDF](#)
[PUBLIC COMMENT \(2 OF 6\).PDF](#)
[PUBLIC COMMENT \(3 OF 6\).PDF](#)
[PUBLIC COMMENT \(4 OF 6\).PDF](#)
[PUBLIC COMMENT \(5 OF 5\).PDF](#)
[PUBLIC COMMENT \(6 OF 6\).PDF](#)
[ATT 1, DIVISION 18.5, WATERFRONT PORT DEVELOPMENT ZONE_PB 7-14-17.PDF](#)
[ATT 2, WPDZ, TEXT AMENDMENT ILLUSTRATION ,7-14-17.PDF](#)
[ATT 3, TERRY DEWAN GRAPHICS.PDF](#)
[ATT 4, RELEVANT HISTORY MEMO.PDF](#)
[ATT 5, COMPARABLE PORT ZONING TABLE.PDF](#)
[ATT 6, COMPREHENSIVE PLAN SECTION WATERFRONT.PDF](#)
[ATT 7, MAINE PORT AUTHORITY PACKET OF MATERIALS.PDF](#)
[ATT 8, CAMOIN FINAL REPORT - COLD STORAGE ASSESSMENT JUNE 2017.PDF](#)
[ATT 9, TY LIN MEMO, TRAFFIC, MAY 17.PDF](#)

ATT 10, ECON DEV SUMMARY PRESENTATION, 7-13-2017.PDF
ATT 11, WATERFRONT ALLIANCE FORUM, NOTES, 2017-05-16 (1).PDF
ATT 12, DEC 5, 2016 BUILDING HEIGHT DEMO.PDF