

CITY OF PORTLAND, MAINE

HISTORIC PRESERVATION BOARD



Penny Pollard, Chair
Robert O'Brien, Vice Chair
Hilary Bassett
Joy Naifeh
Julia Tate
John Turk
Rob Whitten

AGENDA

HISTORIC PRESERVATION BOARD MEETING

The Historic Preservation Board will hold a remote meeting on Wednesday, September 21, 2022 at 5:00 PM. Due to the ongoing procedure of holding meetings remotely, the Historic Preservation Board will conduct this meeting by remote methods/technology at the Zoom link provided on the agenda and in accordance with the requirements of 1 M.R.S. 403-B and the City Council's Remote Participation Policy. Allow your computer to install the free Zoom app to get the best meeting experience.

If you are not able to attend live, a recording will be available following the meeting. For public comment, you will need to use the "raise your hand" feature. To raise your hand via the telephone, please hit *9. You will be unmuted by the host when it is time for public comment. For more information on submitting written public comments and participating in the remote meeting, please refer to the document, A Guide to Public Comment, Remote Mtg. and Public Participation, which can be found at <https://www.portlandmaine.gov/485/Development-Review>. Public comments will be taken for each item on the agenda during the estimated allotted time.

Written Public Comment

Written comments received by email before 12:00PM **the day before** the scheduled meeting date will be included in the agenda backup materials ("agenda packet"). Written comments received **by the aforementioned deadline** will be published in the agenda packet no later than 12:00PM the day of the meeting. Written comments must be submitted to hp@portlandmaine.gov. If you have any questions or feedback regarding this process, please email citymanager@portlandmaine.gov

Please note that the placement of each item on the agenda is subject to change. Please check the Agenda & Minutes Center prior to the meeting for the item start time: <https://www.portlandmaine.gov/602/Agendas-Minutes>.

You are invited to a Zoom webinar.

When: Sep 21, 2022 05:00 PM Eastern Time (US and Canada)

Topic: Historic Preservation Board Public Hearing and Workshop 9/21/2022

Please click the link below to join the webinar:

<https://portlandmaine-gov.zoom.us/j/81271803498>

Or One tap mobile: US: +13126266799,,81271803498# or +16469313860,,81271803498#

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053

Webinar ID: 812 7180 3498

International numbers available: <https://portlandmaine-gov.zoom.us/u/kdUD9Tpbad>

1. **ROLL CALL AND DECLARATION OF QUORUM**
2. **REPORT OF ATTENDANCE AT THE MEETING HELD ON SEPTEMBER 7, 2022**
 - i. Public Hearing
185 Commercial Street: *Bassett, Naifeh, O'Brien, Pollard, Tate, Turk, Whitten present*

- ii. Workshop
76 Congress Street: *Bassett, Naifeh, O'Brien, Pollard, Tate, Turk, Whitten present*
9 Bowdoin Street: *Bassett, Naifeh, O'Brien, Pollard, Tate, Turk, Whitten present*

3. REPORTS OF DECISIONS AT THE MEETING HELD ON SEPTEMBER 7, 2022

- i. Certificate of Appropriateness for Proposed New Construction; 185 Commercial Street, 185 Commercial LLC, Applicant. The Board voted 6-1, Naifeh opposed, to approve the application subject to conditions.

4. COMMUNICATION AND REPORTS

- i. Historic Preservation Impact Study Update; Staff will provide an overview of the study background, progress, and next steps.

5. PUBLIC HEARING

- i. Certificate of Appropriateness for Proposed Alterations; 59 ATLANTIC STREET; Joshua Longo & Jill Carbonneau, Applicants.

6. WORKSHOP

- i. Preliminary Review of Proposed Addition; 465 CONGRESS STREET; CTR Congress LLC, Applicant.
- ii. Preliminary Review of Proposed Construction of New Gazebo; WESTERN PROMENADE (51 VALLEY STREET); City of Portland & Friends of the Western Promenade, Applicants. **THIS ITEM IS POSTPONED TO A LATER DATE.**

7. CONSENT AGENDA