

Housing & Economic Development Committee Meeting

Tuesday, April 4, 2023 at 5:30 PM

This meeting will take place remotely using Zoom.



MEMBERS

Councilor Pious Ali,
Chair
Councilor Roberto
Rodríguez
Councilor Mark Dion
Councilor Regina
Phillips

This meeting will be held remotely pursuant to the Remote Meeting Policy adopted by the Portland City Council and as authorized under 1 M.R.S. 403-B because of the existence of an emergency or urgent issue that requires the Committee to meet by remote methods. Allow your computer to install the free Zoom app to get the best meeting experience. If you are not able to attend live, a recording will be available in the Agenda Center following the meeting.

For public comment, you will need to use the "raise your hand" feature. To raise your hand via the telephone, please hit *9. You will be unmuted by the host when it is time for public comment.

Please click the link below to join the webinar:

<https://portlandmaine-gov.zoom.us/j/81930284789?pwd=Sk9QRDdEVElqeEZsRUttb2NmQkJsZ09>
Passcode: 011706

Or One tap mobile :

US: +13052241968,,81930284789# or +13092053325,,81930284789#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000

Webinar ID: 819 3028 4789

International numbers available: <https://portlandmaine-gov.zoom.us/j/81930284789>

To submit written public comment on an agenda item, email edd@portlandmaine.gov. Submissions must be received by 12:00 pm the day before the Housing & Economic Development meeting to guarantee their inclusion in the agenda packet. All submissions must include the commenter's name and legal address. To help ensure your comment is submitted for the correct item, please include the name of the agenda item (see below).

1. Review and accept Minutes of previous meeting held on March 21, 2023.

- a. See attached draft Minutes for review and approval.

2. **Presentation of Annual Report from the Permitting and Inspections Department regarding Short/Long Term Rental Registration Program and Housing Safety**
 - a. See attached Report.
3. **Communication - Memo from City staff regarding the Franklin Street Redesign Plan**
 - a. See attached Memo.
 - b. See attached public comment.
4. **Communication - Findings of January 2023 Housing Supply Boot Camp**
 - a. See attached Memorandum and backup.
5. **Communication - Memo from City staff regarding City-owned property - 0 Marginal Way Parking Lot**
 - a. See attached Memo regarding buildout scenarios.
 - b. See attached Memo regarding electronic vehicle charging stations.
 - c. See attached public comment.
6. **Communication - No vote or public hearing required.**
 - a. See attached 2023 Committee Work Plan and Schedule

Next Meeting Date: April 18, 2023