

Historic Preservation Board

Wednesday, August 2, 2023 at 5:00 PM
Via Zoom



MEMBERS

Robert O'Brien, Chair
Julia Tate, Vice Chair
Hilary Bassett
Brad Miller
Jeffrey Talka
Rob Whitten

The Historic Preservation Board will hold a hybrid meeting in Room 209, 2nd Floor, City Hall. The public may attend the meeting in person or Zoom pursuant to the Remote Meeting Policy adopted by the Historic Preservation Board. Prior to the meeting, please check the Agenda Center (<https://portlandme.portal.civicclerk.com>) to view memos and reports which will be posted by the end of the day on the Friday before the Historic Preservation Board meeting as well as start times for each item as placement on the agenda can change.

REMOTE PARTICIPATION

Allow your computer to install the free Zoom app to get the best meeting experience. If you are not able to attend either in person or via Zoom, a recording will be available in the Agenda Center following the meeting.

You are invited to a Zoom Webinar:

When: Aug 2, 2023 05:00 PM Eastern Time (US and Canada)

Topic: Historic Preservation Board Public Hearing 8/2/2023

Please click the link below to join the webinar:

<https://portlandmaine-gov.zoom.us/j/87200145998>

Or One tap mobile :

+16469313860,,87200145998# US

+19292056099,,87200145998# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Webinar ID: 872 0014 5998

International numbers available: <https://portlandmaine-gov.zoom.us/j/87200145998>

PUBLIC COMMENT INFORMATION:

To submit written public comment on an agenda item, email hp@portlandmaine.gov. Submissions must be received by 12:00 PM **the day before** the Historic Preservation Board meeting to guarantee their inclusion in the agenda packet. All submissions must include the commenter's name and legal address. To help ensure your comment is submitted for the correct item, please include the name of the agenda item (see below).

Please note that the placement of each item on the agenda is subject to change. Please check the [Agenda Center](#) prior to the meeting for the item start time.

AGENDA:

1. **ROLL CALL AND DECLARATION OF QUORUM**
2. **REPORT OF ATTENDANCE AT THE MEETING HELD ON JULY 19, 2023**

- i. PUBLIC HEARING:
27 Park Avenue (Deering Oaks Park): *Bassett, Miller, O'Brien, Talka, Tate, Whitten present*
215 Commercial Street: *Bassett, Miller, O'Brien, Talka, Tate, Whitten present*

3. REPORTS OF DECISIONS AT THE MEETING HELD ON JULY 19, 2023

- i. Certificate of Appropriateness for Proposed Lighting; 27 PARK AVENUE (DEERING OAKS PARK); Friends of Deering Oaks, Applicants. A project and plan summary are available for viewing on the city's CSS Portal (<https://css.portlandmaine.gov/>) by referencing Plan Number HPBR-002379-2023. The Board voted 6-0 to approve the application with conditions.
- ii. Certificate of Appropriateness for Alterations; 215 COMMERCIAL STREET; Granite Face LLC, Applicants. A project and plan summary are available for viewing on the city's CSS Portal (<https://css.portlandmaine.gov/>) by referencing Plan Number HPBR-002551-2023. The Board voted 6-0 to approve the application with conditions.

4. COMMUNICATION AND REPORTS

5. PUBLIC HEARING

- i. Certificate of Appropriateness for New Construction; 58 FORE STREET (BLOCK 4) Portland Foreside Development Company, Applicants. A project and plan summary are available for viewing on the city's CSS Portal (<https://css.portlandmaine.gov/>) by referencing Plan Number HPBR-002380-2023.
- ii. Certificate of Appropriateness for New Construction; 58 FORE STREET (BLOCK 6) Portland Foreside Development Company, Applicants. A project and plan summary are available for viewing on the city's CSS Portal (<https://css.portlandmaine.gov/>) by referencing Plan Number HPBR-002391-2023.
- iii. Certificate of Appropriateness for New Construction; 48 Brown Street; Ocean Gate LLC, Applicants. A project and plan summary are available for viewing on the city's CSS Portal (<https://css.portlandmaine.gov/>) by referencing Plan Number HPBR-002541-2023.

6. WORKSHOP

- i. No workshop items.