

**City of Portland
Police Citizen Review Subcommittee**

**AGENDA
February 12, 2025
6:00 PM**

1. Zoom information
 - a. **On Wednesday, February 12, 2025 at 6:00 p.m., the Police Citizen Review Subcommittee will conduct a virtual meeting. This meeting will take place remotely using Zoom.**

This meeting will be held remotely pursuant to the Remote Meeting Policy adopted by the Police Citizen Review Subcommittee and as authorized under 1 M.R.S. 403-B . Allow your computer to install the free Zoom app to get the best meeting experience. If you are not able to attend live, a recording will be available following the meeting.

For public comment, you will need to use the "raise your hand" feature. To raise your hand via the telephone, please hit *9. You will be unmuted by the host when it is time for public comment.

You are invited to a Zoom webinar!

When: Feb 12, 2025 06:00 PM Eastern Time (US and Canada)

Every month on the Second Wed, until Feb 12, 2025, 1 occurrence(s)

Feb 12, 2025 06:00 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://portlandmaine-gov.zoom.us/webinar/tZcpfu2sqTssGNV6CZYBteABamEsRuTi0hJm/ics?icsToken=DBUU-dNaoS42OTuG6wAALAAAALe2tOFxwpZywgetCUHoTDh2-R7sFdToNQS9vZyZfztDCVaWYEazsqVKSWcl1Ffnlcaw9V4eiG6_tGWRyjAwMDAwMQ

Topic: Police Citizen Review Subcommittee

Join from PC, Mac, iPad, or Android:

<https://portlandmaine-gov.zoom.us/j/83494470621?pwd=PqEybCqi4naT2Pa1QNco1u4TPI1U3Q.1>

Passcode:928732

Phone one-tap:

+13126266799,,83494470621# US (Chicago)

+16469313860,,83494470621# US

2. Call to Order
3. Executive session pursuant to 1 M.R.S. Sec. 405(6)(F) to discuss IA 2025-001

4. Approval of amended December 11, 2024 minutes
 - a. Attachment - minutes
 - b. Attachment - redlined minutes
 - c. Attachment - SOP 1A
 - d. Attachment - SOP 90B
5. Approval of January 8, 2025 minutes
 - a. Attachment - draft minutes
6. Update on the new Civil Police Review Board ordinance
7. Review draft PCRS introduction letter to complainants
 - a. Attachment - draft
8. Training opportunities
9. 2024 Annual Report development
10. Public comment on agenda items
11. Topics for next month's meeting
12. Adjourn