



**PORTLAND DEVELOPMENT CORPORATION**  
**Board Meeting**

**DATE:** Thursday, February 19, 2026

**TIME:** 4:00 PM

**LOCATION:** This meeting will take place remotely.

Please click below to join the webinar:

<https://portlandmaine-gov.zoom.us/j/85883360174?pwd=gcCQpIZK7dS5Vlpeirx6VphGVLcq3c.1>  
Passcode:131579

Phone one-tap:

+16469313860,,85883360174# US

+19292056099,,85883360174# US (New York)

Webinar ID: 858 8336 0174

International numbers available: <https://portlandmaine-gov.zoom.us/j/85883360174?pwd=gcCQpIZK7dS5Vlpeirx6VphGVLcq3c.1>

To submit written public comment on an agenda item, email [edd@portlandmaine.gov](mailto:edd@portlandmaine.gov). Submissions must be received by 12:00 pm the day before the Portland Development Corporation meeting to guarantee their inclusion in the agenda packet. All submissions must include the commenter's name and legal address. To help ensure your comment is submitted for the correct item, please include the name of the agenda item (see below).

**AGENDA**

1. President's comments
2. Review and accept Minutes of December 18, 2025 Meeting
  - a. See attached Meeting Minutes from December 18, 2025.

3. Review and vote on commercial loan request for \$75,000 from Bad Neighbors, 511 Congress Street.
  - a. **Note:** Pursuant to 1 M.R.S.A. 405(6)(F) and 5 M.R.S.A. 13119—A, the Board may go into executive session to review proprietary confidential information associated with this loan application.
4. Review and vote on recommendation to the City Council regarding Weathering Winter Loan Guidelines.
  - a. See attached Memorandum and Program Guidelines.
5. Treasurer's Report - January 2026
  - a. Monthly Administrative Budget Report
  - b. Cash Management Report
  - c. Schedule of Loans Receivable
  - d. Confidential - Loan Delinquency Report  
**Note:** Pursuant to 1 M.R.S.A. 405(6)(F) and 5 M.R.S.A. 13119—A, the Board may go into executive session to discuss/monitor any of the loans listed on the Report.
6. Other Items to be discussed/brought up by Board Directors
7. Next Regular Meeting Date: March 19, 2026