

1. Agenda And Backup

Documents:

[AGENDA.PDF](#)

[WORKSHOP MATERIALS DIVISION 30 \(3\).PDF](#)

[CC_Memo_8.2.17.PDF](#)

[ATT.1 DIVISION 18.5, WATERFRONT PORT DEVELOPMENT ZONE_CC.PDF](#)

[ATT. 2 ECON DEV SUMMARY PRESENTATION, CC WORKSHOP, 7-27-17.PDF](#)

[ATT.3 CITY COUNCIL SUMMARY PRESENTATION_PLANNING, CC
WORKSHOP, 7-28-17.PDF](#)

[ATT. 4 WPDZ, BUILDING HEIGHT ILLUSTRATION, 7-27-17.PDF](#)