

# **EMERGENCY SHELTER ASSESSMENT COMMITTEE**

**REFUGEE SERVICES CONFERENCE AREA  
190 Lancaster Street**

**Thursday, November 20, 2014  
8:30am – 10:00am**

## **AGENDA**

- I.    Introductions**
- II.   October Shelter Bed Usage Statistics** **-Bob Duranleau**
- III.   Shelter Matrix - Update** **-Rob Parritt**
- IV.   CoC 2014 Grant Application Update** **-Bob Duranleau**
- V.    Home to Stay Program Update** **-Aaron Geyer**
- VI.   Tenant Based Rental Assistance Program** **-Aaron Geyer**
- VII.   Issues with Logisticare Bus Passes** **-Jamie Lasden/HVJ**
- VIII.   Youth in DHHS Custody Staying at Joe Kreisler** **-Therese Cahill Low**
- IX.   Annual Homeless Memorial Vigil** **-Preble Street Staff**
- X.    Homeless Voices for Justice Update**
- XI.   Federal and State Legislation** **-Cullen Ryan**
- XII.   Other Business**

**Next Meeting:**  
**Thursday, December 18, 2014**  
**8:30 – 10:00am**  
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*If you should have any questions, please contact:*

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482-5124*