

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, February 19, 2015
8:30am – 10:00am**

AGENDA

- I. Introductions**
- II. January Shelter Bed Usage Statistics**
- III. Shelter Matrix** **-Rob Parritt/Jeff Tardif**
- IV. OSS Long Term Stayers Report Update** **-Rob Parritt**
- V. Home to Stay Program Update** **-Aaron Geyer**
- VI. Tenant Based Rental Assistance Program** **-Aaron Geyer**
- VII. Emergency Solutions Grant (ESG)** **-Amy Grommes Pulaski**
- VIII. Homeless Voices for Justice Update**
- IX. Federal and State Legislation** **-Cullen Ryan**
- X. Other Business**

Next Meeting:
Thursday, March 19, 2015
8:30 – 10:00am
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If you should have any questions, please contact:

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