

# **EMERGENCY SHELTER ASSESSMENT COMMITTEE**

**REFUGEE SERVICES CONFERENCE AREA  
190 Lancaster Street**

**Thursday, April 16, 2015  
8:30am – 10:00am**

## **AGENDA**

- I. Introductions**
- II. March Shelter Bed Usage Statistics** **-Jeff Tardif**
- III. Shelter Matrix** **-Jeff Tardif**
- IV. OSS Long Term Stayers Report Update** **-Angela Havlin**
- V. Home to Stay Program Update** **-Aaron Geyer**
- VI. Tenant Based Rental Assistance Program** **-Aaron Geyer**
- VII. Homeless Voices for Justice Update**
- VIII. Federal and State Legislation** **-Cullen Ryan**
- IX. Closure of SteppingStones' Family Shelter**
- X. City Shelter Overflow**
- XI. Other Business**

### **Next Meeting:**

**Thursday, May 21, 2015  
8:30 – 10:00am**

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If you should have any questions, please contact:

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