

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, April 21, 2015
8:30am – 10:00am**

AGENDA

- | | |
|---|--|
| I. Introductions | |
| II. April Shelter Bed Usage Statistics | - |
| III. Shelter Matrix | -Jeff Tardif
-Angela Havlin |
| IV. OSS Long Term Stayers Report Update | -Angela Havlin |
| V. Home to Stay Program Update | -Aaron Geyer |
| VI. Tenant Based Rental Assistance Program | -Aaron Geyer |
| VII. Homeless Voices for Justice Update | |
| VIII. Federal and State Legislation | -Cullen Ryan |
| IX. City Shelter Overflow | |
| X. City Shelter Payment Program | |
| XI. Other Business | |

Next Meeting:
Thursday, June 18, 2015
8:30 – 10:00am
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If you should have any questions, please contact:

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