

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, November 19, 2015
8:30am – 10:00am**

AGENDA

- I. Introductions**
- II. October Shelter Bed Usage Statistics**
- III. Shelter Matrix** **-Angela Havlin**
- IV. OSS Long Term Stayers Report Update** **-Angela Havlin
-Jeff Tardif**
- V. United Way** **-Nicole Evans**
- VI. Homeless Voices for Justice Update**
- VII. Federal and State Legislation** **-Cullen Ryan**
- VIII. Other Business**

Next Meeting:
Thursday, December 17, 2015
8:30 – 10:00am
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If you should have any questions, please contact:

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