

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, February 18, 2016
8:30am – 10:00am**

AGENDA

- | | |
|---|---|
| I. Introductions | -Jeff Tardif |
| II. January Shelter Bed Usage Statistics | -Jeff Tardif |
| III. Shelter Matrix | -Jeff Tardif
-Brian Marchant |
| IV. OSS Long Term Stayers Report Update | -Brian Marchant |
| V. Homeless Voices for Justice Update | |
| VI. Federal and State Legislation | -Cullen Ryan |
| VII. Format Review | - David MacLean |
| VIII. Other Business | |

Next Meeting:
Thursday, March 17, 2016
8:30 – 10:00am
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If you should have any questions, please contact:

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