

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, April 21, 2016
8:30am – 10:00am**

AGENDA

- | | |
|--|---------------------------|
| I. Introductions | -David MacLean |
| II. March Shelter Bed Usage Statistics | - Brian Marchant |
| III. Shelter Matrix | -Brian Marchant |
| IV. OSS Long Term Stayers Report Update | -Brian Marchant |
| V. Homeless Voices for Justice Update | -Jim Devine |
| VI. Federal and State Legislation | -Cullen Ryan |
| VII. Housing Evictions | -Jan Bindas-Tinney |
| VIII. Other Business | |

Next Meeting:

**Thursday, May 19, 2016
8:30 – 10:00am**

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If you should have any questions, please contact:

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