

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, May 19, 2016
8:30am – 10:00am**

AGENDA

- | | |
|--|---|
| I. Introductions | -David MacLean |
| II. April Shelter Bed Usage Statistics | - Jeff Tardif |
| III. Shelter Matrix | -Brian Marchant
-Jeff Tardif |
| IV. OSS Long Term Stayers Report Update | -Brian Marchant |
| V. One-Year Follow-Up on the OSS LTS Initiative | -Vickey Rand |
| VI. Homeless Voices for Justice Update | -Jim Devine |
| VII. Federal and State Legislation | -Cullen Ryan |
| VIII. Governance and Procedure | -David MacLean |
| IX. Other Business | |

Next Meeting:
Thursday, June 16, 2016
8:30 – 10:00am
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If you should have any questions, please contact:

Aaron Geyer
Health & Human Services Department
Social Services Division
(207) 482-5131
aeg@portlandmaine.gov

Adam Harr
Health & Human Services Department
Social Services Division
(207) 482-5144
ash@portlandmaine.gov