

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, June 16, 2016
8:30am – 10:00am**

AGENDA

- | | |
|---|--|
| I. Introductions | -David MacLean |
| II. May Shelter Bed Usage Statistics | - Rob Parritt |
| III. Shelter Matrix | -Brian Marchant
-John Shippee |
| IV. OSS Long Term Stayers Report Update | -Brian Marchant |
| V. Homeless Voices for Justice Update | -Jim Devine |
| VI. Federal and State Legislation | -Cullen Ryan |
| VII. Meeting Logistics (Time and Location) | -David MacLean |
| VIII. Other Business | |

Next Meeting:
Thursday, July 21, 2016
Time: TBD
Location: TBD

If you should have any questions, please contact:

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