

EMERGENCY SHELTER ASSESSMENT COMMITTEE

**REFUGEE SERVICES CONFERENCE AREA
190 Lancaster Street**

**Thursday, March 16, 2017
9:00am – 10:00am**

AGENDA

- | | |
|--|---------------------|
| I. Introductions | -Rob Parritt |
| II. February Shelter Bed Usage Statistics | -Rob Parritt |
| III. OSS Long Term Stayers Report Update | -Rob Parritt |
| IV. Homeless Voices for Justice Update | -Jim Devine |
| V. Federal and State Legislation | -Cullen Ryan |
| VI. Other Business | |

Next Meeting:
Thursday, April 22, 2017
9:00 – 10:00am
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If you should have any questions, please contact:

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