

1. Legal Ad

Documents: [12-17-14 LEGAL AD.PDF](#)

2. Agenda

Documents: [12-17-14 AGENDA.PDF](#)

3. India Street

3.I. Memo

Documents: [MEMO - INDIA STREET.PDF](#)

3.II. Attachment 1

Documents: [ISSNP_PART1_PB.PDF](#)

3.III. Attachment 2

Documents: [INDIA STREET ARCHITECTURAL DESCRIPTIONS.PDF](#)

3.IV. Attachment 3

Documents: [GUIDE TO DELINEATING EDGES....PDF](#)

3.V. Attachments 4 And 5

Documents: [20141205142852553.PDF](#)

3.VI. Attachment 6

Documents: [PLANNING ARTICLE FBC AND HP.PDF](#)

3.VII. Attachment 7

Documents: [INDIA STREET_FINAL DRAFT NARRATIVE.PDF](#)